

BIBLE

Genesis 1:1, 31 and

In the beginning God created the heaven and the earth. ...
and, behold, *it was* very good.

Isaiah 43:3 (to,), 6 bring, 7

For I am the Lord thy God,...

bring my sons from far, and my daughters from the ends of the earth; Even every one.
That is called by my name: for I have created him for my glory, I have formed him, yea I
have made him.

Proverbs 8:22, 23

The LORD possessed me in the beginning of his way, before his works of old. I was set
up from everlasting, from the beginning, or ever the earth was.

Psalms 139:1, 5, 6 (to ;), 7–10

O Lord, thou hast searched me, and known *me*. ...

Thou hast beset me behind and before, and laid thine hand upon me. *Such* knowledge is
too wonderful for me; ...

Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend
up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. If I take
the wings of the morning, *and* dwell in the uttermost parts of the sea; Even there shall
thy hand lead me, and thy right hand shall hold me.

II Kings 4:8–11 Elisha, 15, 16 (to 1st .), 17–22, 25–27 (to 1st :), 30 , 32–34, 36, 37 (to 4th ,)

... Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat
bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread. And
she said unto her husband, Behold now, I perceive that this *is* an holy man of God,
which passeth by us continually. Let us make a little chamber, I pray thee, on the wall;
and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall
be, when he cometh to us, that he shall turn in thither. And it fell on a day, that he came
thither, and he turned into the chamber, and lay there. ...

And when he had called her, she stood in the door. And he said, About this season,
according to the time of life, thou shalt embrace a son. ...

And the woman conceived, and bare a son at that season that Elisha had said unto her,
according to the time of life. ¶ And when the child was grown, it fell on a day, that he
went out to his father to the reapers. And he said unto his father, My head, my head.

And he said to a lad, Carry him to his mother. And when he had taken him, and
brought him to his mother, he sat on her knees till noon, and *then* died. And she went
up, and laid him on the bed of the man of God, and shut *the door* upon him, and went
out. And she called unto her husband, and said, Send me, I pray thee, one of the young
men, and one of the asses, that I may run to the man of God, and come again. ...

So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is that Shunammite*: Run now, I pray thee, to meet her, and say unto her, *Is it well with thee? is it well with thy husband? is it well with the child?* And she answered, *It is well*. And when she came to the man of God to the hill, she caught him by the feet: ... And the mother of the child said, *As the LORD liveth, and as thy soul liveth, I will not leave thee*. And he arose, and followed her....

And when Elisha was come into the house, behold, the child was dead, *and laid upon his bed*. He went in therefore, and shut the door upon them twain, and prayed unto the LORD. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. ...

And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son.

Luke 2:41–49

Now his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*. But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Galatians 4:4 God

God sent forth his Son, made of a woman, made under the law, that we might receive the adoption of sons.

John 1:17

For the law was given by Moses, but grace and truth came by Jesus Christ.

Matthew 15:22, 24–28

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil...

But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs. And she said, Truth,

Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Ephesians 4:6

One God and Father of all, who is above all, and through all, and in you all.

Matthew 12:47-50

Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Who is my mother? and who are my brethren? And JESUS stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

John 19:25-27

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

Psalms 68:6 (to :)

God setteth the solitary in families:

Deuteronomy 32:11, 9

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: ...

For the Lord's portion is his people.

SCIENCE & HEALTH WITH KEY TO THE SCRIPTURES

592:16

MOTHER. God; divine and eternal Principle; Life, Truth, and Love.

332:4-8

Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation. As the apostle expressed it in words which he quoted with approbation from a classic poet: "For we are also His offspring."

264:32-5

The universe of Spirit is peopled with spiritual beings, and its government is divine Science. Man is the offspring, not of the lowest, but of the highest qualities of Mind. Man understands spiritual existence in proportion as his treasures of Truth and Love are enlarged.

262:27-28, 30-31

The foundation of mortal discord is a false sense of man's origin. To begin rightly is to end rightly...

Divine Mind is the only cause or Principle of existence.

576:31-4, 7-11

This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea, — as one Father with His universal family, held in the gospel of Love....
...and this compounded spiritual individuality reflects God as Father-Mother, not as a corporeal being. In this divinely united spiritual consciousness, there is no impediment to eternal bliss, — to the perfectibility of God's creation.

470:21-24, 32

God is the creator of man, and, the divine Principle of man remaining perfect, the divine idea or reflection, man, remains perfect. Man is the expression of God's being. ...
The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.

302:9

The notion that mind is in matter, and that the so-called pleasures and pains, the birth, sin, sickness, and death of matter, are real, is a mortal belief; and this belief is all that will ever be lost.

550:15 the-23

The continual contemplation of existence as material and corporeal — as beginning and ending, and with birth, decay, and dissolution as its component stages — hides the true and spiritual Life, and causes our standard to trail in the dust. If Life has any starting-point whatsoever, then the great I AM is a myth. If Life is God, as the Scriptures imply, then Life is not embryonic, it is infinite.

276:4-9

When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "Let this Mind be in you, which was also in Christ Jesus."

539:27-1

The divine origin of Jesus gave him more than human power to expound the facts of creation, and demonstrate the one Mind which makes and governs man and the universe. The Science of creation, so conspicuous in the birth of Jesus, inspired his wisest and least-understood sayings, and was the basis of his marvellous demonstrations.

315:29-2

Wearing in part a human form (that is, as it seemed to mortal view), being conceived by a human mother, Jesus was the mediator between Spirit and the flesh, between Truth and error. Explaining and demonstrating the way of divine Science, he became the way of salvation to all who accepted his word.

267:10-18

The great I am made all "that was made". Hence man and the spiritual universe coexist with God.

Christian Scientists understand that, in a religious sense, they have the same authority for the appellative mother, as for that of brother and sister. Jesus said: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

256:2

Advancing to a higher plane of action, thought rises from the material sense to the spiritual, from the scholastic to the inspirational, and from the mortal to the immortal. All things are created spiritually. Mind, not matter, is the creator. Love, the divine Principle, is the Father and Mother of the universe, including man.

288:20

The chief stones in the temple of Christian Science are to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

335:25–28.

Mind is the divine Principle, Love, and can produce nothing unlike the eternal Father-Mother, God. Reality is spiritual, harmonious, immutable, immortal, divine, eternal.

568:32

This rule clearly interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother. Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God

191:8–13

As a material, theoretical life-basis is found to be a misapprehension of existence, the spiritual and divine Principle of man dawns upon human thought, and leads it to "where the young child was," — even to the birth of a new-old idea, to the spiritual sense of being and of what Life includes.

514:18–19

Tenderness accompanies all the might imparted by Spirit.

515:21 Man

Man is the family name for all ideas, — the sons and daughters of God. All that God imparts moves in accord with Him, reflecting goodness and power.