

## BIBLE

**Genesis 1:31 (to 1st.); 2:1, 6, 7**

And God saw every thing that he had made, and, behold, *it was* very good. ...

Thus the heavens and the earth were finished, and all the host of them. ...

But there went up a mist from the earth, and watered the whole face of the ground. And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**Psalms 30:9, 11, 12**

What profit *is there* in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth? ...

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness; To the end that *my* glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

**Luke 3:2, 3 (to 1st.), 15–17**

...the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan,...

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

**Matthew 17:10–13**

Jesus disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.

**Matthew 13:1–3 (to 2nd.), 24–30 The**

The same day went Jesus out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in parables saying... The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to

the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

**John 9:1-3, 5-7**

And as *Jesus* passed by, he saw a man which was blind from *his* birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? *Jesus* answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him...

As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

**Acts 13:47-52 the**

the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. And the word of the Lord was published throughout all the region. But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. But they shook off the dust of their feet against them, and came unto Iconium. And the disciples were filled with joy, and with the Holy Ghost.

**1 John 4:1**

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

**I John 3:1-3**

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

**Science and Health with Key to the Scriptures, Mary Baker Eddy**

**205:15**

Befogged in error (the error of believing that matter can be intelligent for good or evil), we can catch clear glimpses of God only as the mists disperse, or as they melt into such thinness that we perceive the divine image in some word or deed which indicates the true idea, - the supremacy and reality of good, the nothingness and unreality of evil.

**186:11**

Evil is a negation, because it is the absence of truth. It is nothing, because it is the absence of something. It is unreal, because it presupposes the absence of God, the

omnipotent and omnipresent. Every mortal must learn that there is neither power nor reality in evil.

**71:1**

Nothing is real and eternal, - nothing is Spirit, — but God and His idea.

Evil has no reality. It is neither person, place, nor thing, but is simply a belief, an illusion of material sense.

**99:23**

The calm, strong currents of true spirituality, the manifestations of which are health, purity, and self-immolation, must deepen human experience, until the beliefs of material existence are seen to be a bald imposition, and sin, disease, and death give everlasting place to the scientific demonstration of divine Spirit and to God's spiritual, perfect man.

**355:32-16**

Strangely enough, we ask for material theories in support of spiritual and eternal truths, when the two are so antagonistic that the material thought must become spiritualized before the spiritual fact is attained. So-called material existence affords no evidence of spiritual existence and immortality. Sin, sickness, and death do not prove man's entity or immortality. Discord can never establish the facts of harmony. Matter is not the vestibule of Spirit.

Jesus reasoned on this subject practically, and controlled sickness, sin, and death on the basis of his spirituality. Understanding the nothingness of material things, he spoke of flesh and Spirit as the two opposites, — as error and Truth, not contributing in any way to each other's happiness and existence. Jesus knew, "It is the spirit that quickeneth; the flesh profiteth nothing."

**585:9-14**

**ELIAS.** Prophecy; spiritual evidence opposed to material sense; Christian Science, with which can be discerned the spiritual fact of whatever the material senses behold; the basis of immortality.

"Elias truly shall first come and restore all things." (Matthew xvii. 11.)

**586:7**

**FAN.** Separator of fable from fact; that which gives action to thought.

**466:26**

The Science of Christianity comes with fan in hand to separate the chaff from the wheat. Science will declare God aright, and Christianity will demonstrate this declaration and its divine Principle, making mankind better physically, morally, and spiritually.

**129:7**

If you wish to know the spiritual fact, you can discover it by reversing the material fable, be the fable *pro* or *con*, — be it in accord with your preconceptions or utterly contrary to them.

**126:2 The**

The problem of nothingness, or “dust to dust,” will be solved, and mortal mind will be without form and void, for mortality will cease when man beholds himself God’s reflection, even as man sees his reflection in a glass.

**92:21–25 Until, 26-27,29-32**

Until the fact concerning error — namely, its nothingness — appears, the moral demand will not be met, and the ability to make nothing of error will be wanting. ..

The foundation of evil is laid on a belief in something besides God. ...

The mistake of thinking that error can be real, when it is merely the absence of truth, leads to belief in the superiority of error.

**545:27**

Truth has but one reply to all error, — to sin, sickness, and death: “Dust [nothingness] thou art, and unto dust [nothingness] shalt thou return.”

**109:4-6**

Christian Science reveals incontrovertibly that Mind is All-in-all, that the only realities are the divine Mind and idea.

**241:24**

We should strive to reach the Horeb height where God is revealed; and the corner-stone of all spiritual building is purity. The baptism of Spirit, washing the body of all the impurities of flesh, signifies that the pure in heart see God and are approaching spiritual Life and its demonstration.

**289:25–27 (to 1st .)**

The spiritual fact and the material belief of things are contradictions; but the spiritual is true, and therefore the material must be untrue.

**339:25**

The basis of all health, sinlessness, and immortality is the great fact that God is the only Mind; and this Mind must be not merely believed, but it must be understood...

You conquer error by denying its verity.

**367:30–4**

Because Truth is infinite, error should be known as nothing. Because Truth is omnipotent in goodness, error, Truth’s opposite, has no might. Evil is but the counterpoise of nothingness. The greatest wrong is but a supposititious opposite of the highest right. The confidence inspired by Science lies in the fact that Truth is real and error is unreal.

**492:3**

For right reasoning there should be but one fact before the thought, namely, spiritual existence. In reality there is no other existence, since Life cannot be united to its unlikeness, mortality.

**428:22**

The great spiritual fact must be brought out that man *is*, not *shall be*, perfect and

immortal. We must hold forever the consciousness of existence, and sooner or later, through Christ and Christian Science, we must master sin and death. The evidence of man's immortality will become more apparent, as material beliefs are given up and the immortal facts of being are admitted.

**471:13–20**

The facts of divine Science should be admitted, — although the evidence as to these facts is not supported by evil, by matter, or by material sense, — because the evidence that God and man coexist is fully sustained by spiritual sense. Man is, and forever has been, God's reflection. God is infinite, therefore ever present, and there is no other power nor presence. Hence the spirituality of the universe is the only fact of creation.

**337:14**

Christian Science demonstrates that none but the pure in heart can see God, as the gospel teaches. In proportion to his purity is man perfect; and perfection is the order of celestial being which demonstrates Life in Christ, Life's spiritual ideal.

**509:24**

The periods of spiritual ascension are the days and seasons of Mind's creation, in which beauty, sublimity, purity, and holiness — yea, the divine nature — appear in man and the universe never to disappear.