

BIBLE**Psalms 38:9 (to ;), 10 (to :)**

Lord, all my desire *is* before thee; ...My heart panteth,...

Psalms 42:1

...As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Psalms 119:25 quicken, 32, 35, 40, 60, 72, 93, 105,127, 149, 156

... quicken thou me according to thy word. ...

...I will run the way of thy commandments, when thou shalt enlarge my heart. ...

...Make me to go in the path of thy commandments; for therein do I delight. ...

...Behold, I have longed after thy precepts: quicken me in thy righteousness. ...

...I made haste,...

...The law of thy mouth *is* better unto me than thousands of gold and silver. ...

...I will never forget thy precepts: for with them thou hast quickened me...

...Thy word *is* a lamp unto my feet, and a light unto my path. ...

...Therefore I love thy commandments above gold; yea, above fine gold. ...

...Hear my voice according unto thy lovingkindness:...

...Great *are* thy tender mercies, O LORD:...

Ecclesiastes 9:11 the (to 2nd), 13 (to :)

the race *is* not to the swift, nor the battle to the strong,...

Then said I, Wisdom *is* better than strength: ...

Isaiah 55:8, 11, 12

For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD...

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

Matthew 4:23¶

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mark 9:33–35

And he (Jesus) came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest. And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

Luke 12:6–8

Are not five sparrows sold for two farthings, and not one of them is forgotten before

God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

Matthew 12:9 2nd he, 10 (to 1st .), 13

... he went into their synagogue: ¶ And, behold, there was a man which had *his* hand withered. ...

Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

Matthew 10:1, 7, 8

And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. ...

And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Luke 9:1, 2, 6

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. ...

And they departed, and went through the towns, preaching the gospel, and healing every where.

I Corinthians 9:24, 25

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

Philippians 1:1 (to 3rd .); 3:1 my (to 1st .), 3 which, 13, 14

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, ... my brethren, rejoice in the Lord. ...

which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. ...

Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

Acts 3:2–8

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted *him* up: and immediately his feet

and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Hebrews 12:1

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Science and Health with Key to the Scriptures, Mary Baker Eddy

457:19–24

Christian Science is not an exception to the general rule, that there is no excellence without labor in a direct line. One cannot scatter his fire, and at the same time hit the mark. To pursue other vocations and advance rapidly in the demonstration of this Science, is not possible. ...

173:17

Anatomy declares man to be structural. Physiology continues this explanation, measuring human strength by bones and sinews, and human life by material law. Man is spiritual, individual, and eternal; material structure is mortal.

165:6–15

To measure intellectual capacity by the size of the brain and strength by the exercise of muscle, is to subjugate intelligence, to make mind mortal, and to place this so-called mind at the mercy of material organization and non-intelligent matter.

Obedience to the so-called physical laws of health has not checked sickness. Diseases have multiplied, since man-made material theories took the place of spiritual truth.

20:25; 21:9

The truth is the centre of all religion. It commands sure entrance into the realm of Love. St. Paul wrote, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us;" that is, let us put aside material self and sense, and seek the divine Principle and Science of all healing. ...

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

326:16

The purpose and motive to live aright can be gained now. This point won, you have started as you should. You have begun at the numeration-table of Christian Science, and nothing but wrong intention can hinder your advancement. Working and praying with true motives, your Father will open the way. "Who did hinder you, that ye should not obey the truth?"

22:11–20

"Work out your own salvation," is the demand of Life and Love, for to this end God

worketh with you. "Occupy till I come!" Wait for your reward, and "be not weary in well doing." If your endeavors are beset by fearful odds, and you receive no present reward, go not back to error, nor become a sluggard in the race.

When the smoke of battle clears away, you will discern the good you have done, and receive according to your deserving.

79:29- 3 next pg

Mind-science teaches that mortals need "not be weary in well doing." It dissipates fatigue in doing good. Giving does not impoverish us in the service of our Maker, neither does withholding enrich us. We have strength in proportion to our apprehension of the truth, and our strength is not lessened by giving utterance to truth.

485:30

To say that strength is in matter, is like saying that the power is in the lever. The notion of any life or intelligence in matter is without foundation in fact, and you can have no faith in falsehood when you have learned falsehood's true nature.

198:29-12

Because the muscles of the blacksmith's arm are strongly developed, it does not follow that exercise has produced this result or that a less used arm must be weak. If matter were the cause of action, and if muscles, without volition of mortal mind, could lift the hammer and strike the anvil, it might be thought true that hammering would enlarge the muscles. The trip-hammer is not increased in size by exercise. Why not, since muscles are as material as wood and iron? Because nobody believes that mind is producing such a result on the hammer.

Muscles are not self-acting. If mind does not move them, they are motionless. Hence the great fact that Mind alone enlarges and empowers man through its mandate, — by reason of its demand for and supply of power.

254:2-8, 10

Individuals are consistent who, watching and praying, can "run, and not be weary; . . . walk, and not faint," who gain good rapidly and hold their position, or attain slowly and yield not to discouragement. God requires perfection, but not until the battle between Spirit and flesh is fought and the victory won. ...

When we wait patiently on God and seek Truth righteously, He directs our path.

Imperfect mortals grasp the ultimate of spiritual perfection slowly; but to *begin* aright and to continue the strife of demonstrating the great problem of being, is doing much.

426:9-11

The struggle for Truth makes one strong instead of weak, resting instead of wearying one.

462:13

Whoever would demonstrate the healing of Christian Science must abide strictly by its rules, heed every statement, and advance from the rudiments laid down. There is nothing difficult nor toilsome in this task, when the way is pointed out; but self-denial,

sincerity, Christianity, and persistence alone win the prize, as they usually do in every department of life.

454:19

Right motives give pinions to thought, and strength and freedom to speech and action. Love is priestess at the altar of Truth. Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept. Patience must "have her perfect work."

514:6

Mind, joyous in strength, dwells in the realm of Mind. Mind's infinite ideas run and disport themselves. In humility they climb the heights of holiness.

239:20

The objects we pursue and the spirit we manifest reveal our standpoint, and show what we are winning.

254:27

If you launch your bark upon the ever-agitated but healthful waters of truth, you will encounter storms. Your good will be evil spoken of. This is the cross. Take it up and bear it, for through it you win and wear the crown.