

Bible

Psalms 45:6 (to :)

Thy throne, O God, *is* for ever and ever: ...

Psalms 67:4 (to 1st .)

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. ...

Psalms 66:7

He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves.

Proverbs 8:1–3, 6, 12 (to ,), 13 (to 4th ,), 14

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. ...

...Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things. ...

...I wisdom dwell with prudence, ...

...The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth,...

...Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength.

Job 34:4

Let us choose to us judgment: let us know among ourselves what *is* good.

Deut. 4:39

Know therefore this day, and consider *it* in thine heart, that the Lord he *is* God in heaven above, and upon the earth beneath: *there is* none else.

Isaiah 45:5, 6, 18, 22

I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Mark 12:30

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

Mark 3:22–25

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. And he **Jesus** called them *unto him*, **and** said unto them in parables, How can Satan cast out Satan? And if a kingdom be divided

against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand.

John 8:47 (to 1st God), 48–50, 56–59

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. ... Your father Abraham rejoiced to see my day: and he saw *it*, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Matthew 13:33 The

¶ Another parable spake he **JESUS** unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 16:6, 11, 12

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. ...

...How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

I Corinthians 15:50

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Revelation 21:1

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

I Timothy 1:17

Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

Science and Health

16:26-27, 30 Thy

Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

17:12

For Thine is the kingdom, and the power, and the glory, forever.

For God is infinite, all-power, all Life, Truth, Love, over all, and All.

40:31

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions. Like our Master, we must depart from material sense into the spiritual sense of being.

251:28–253:14, 28–8; 254:10–12, 19

Ignorance, like intentional wrong, is not Science. Ignorance must be seen and corrected before we can attain harmony. Inharmonious beliefs, which rob Mind, calling it matter, and deify their own notions, imprison themselves in what they create. They are at war with Science, and as our Master said, "If a kingdom be divided against itself, that kingdom cannot stand."

When false human beliefs learn even a little of their own falsity, they begin to disappear. A knowledge of error and of its operations must precede that understanding of Truth which destroys error, until the entire mortal, material error finally disappears, and the eternal verity, man created by and of Spirit, is understood and recognized as the true likeness of his Maker.

The false evidence of material sense contrasts strikingly with the testimony of Spirit. Material sense lifts its voice with the arrogance of reality and says:

I am wholly dishonest, and no man knoweth it. I can cheat, lie, commit adultery, rob, murder, and I elude detection by smooth-tongued villainy. Animal in propensity, deceitful in sentiment, fraudulent in purpose, I mean to make my short span of life one gala day. What a nice thing is sin! How sin succeeds, where the good purpose waits! The world is my kingdom. I am enthroned in the gorgeousness of matter. But a touch, an accident, the law of God, may at any moment annihilate my peace, for all my fancied joys are fatal. Like bursting lava, I expand but to my own despair, and shine with the resplendency of consuming fire.

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose senses are spiritual, is my likeness. He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed harmony, — that, as you read, you see there is no cause (outside of erring, mortal, material sense which is not power) able to make you sick or sinful; and I hope that you are conquering this false sense. ...

... The belief in sin and death is destroyed by the law of God, which is the law of Life instead of death, of harmony instead of discord, of Spirit instead of the flesh.

The divine demand, "Be ye therefore perfect," is scientific, and the human footsteps leading to perfection are indispensable. Individuals are consistent who, watching and praying, can "run, and not be weary; . . . walk, and not faint," who gain good rapidly and hold their position, or attain slowly and yield not to discouragement. God requires perfection, but not until the battle between Spirit and flesh is fought and the victory won. ...

...When we wait patiently on God and seek Truth righteously, He directs our path. ...

... But the human self must be evangelized. This task God demands us to accept lovingly to-day, and to abandon so fast as practical the material, and to work out the spiritual which determines the outward and actual.

118:10 (only), 16–20, 23

Ages pass, but this leaven of Truth is ever at work. ...

... The parable may import that these spiritual laws, perverted by a perverse material sense of law, are metaphysically presented as three measures of meal, — that is, three modes of mortal thought. ... This continues until the leaven of Spirit changes the whole of mortal thought, as yeast changes the chemical properties of meal.

93:21

The belief that Spirit is finite as well as infinite has darkened all history. In Christian Science, Spirit, as a proper noun, is the name of the Supreme Being. It means quantity and quality, and applies exclusively to God.

170:22–24

Spiritual causation is the one question to be considered, for more than all others spiritual causation relates to human progress.

91:5–8

Let us rid ourselves of the belief that man is separated from God, and obey only the divine Principle, Life and Love. Here is the great point of departure for all true spiritual growth.

9:17

Dost thou "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind"? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

581:17–22

BABEL. Self-destroying error; a kingdom divided against itself, which cannot stand; material knowledge. The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more confusion ensues, and the more certain is the downfall of its structure.

590:1

KINGDOM OF HEAVEN. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.

91:1-2

The Revelator tells us of "a new heaven and a new earth." Have you ever pictured this heaven and earth, inhabited by beings under the control of supreme wisdom?

171:12-13

Mind's control over the universe, including man, is no longer an open question, but is demonstrable Science.

208:20

Let us learn of the real and eternal, and prepare for the reign of Spirit, the kingdom of heaven, — the reign and rule of universal harmony, which cannot be lost nor remain forever unseen.

102:30-2 (to 1st.);

Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness. Christian Science despoils the kingdom of evil, and pre-eminently promotes affection and virtue in families and therefore in the community....

103:6-9...The destruction of the claims of mortal mind through Science, by which man can escape from sin and mortality, blesses the whole human family.

174:17-20 (to 1st.)

The thunder of Sinai and the Sermon on the Mount are pursuing and will overtake the ages, rebuking in their course all error and proclaiming the kingdom of heaven on earth.